**AIR FORCE SCHOOL JAMMU**

**YEARLY SPLIT-UP SYLLABUS(2023-2024)**

**CLASS- V**

**ENGLISH**

**Text Book:** English Alive Coursebook, Workbook, Collins English Grammar and Composition, Literary Reader

**Publisher:** Collins

| **MONTH** | **Working Days**  | **Content** | **Activity** |
| --- | --- | --- | --- |
| APRIL | 21 | Ch-1. The White Elephant (Literary Reader)Ch-1. Nouns (Grammar)Ch-2. Nouns: Singular and Plural (Grammar) | * Self Introduction
* Information related to names of different homes around the world along with pictures
* Writing of formal letter
 |
| MAY | 05 | Ch-1. Chuskit Goes to School (Workbook) (Activity)Ch-1. Chuskit Goes to School (Coursebook)Ch-2. Do Not Be Afraid of the Dark (Literary Reader) | * Paragraph Writing
* Pictures and information related to sports
* Poem recitation
* Rhyming words and rhyming scheme
* Quiz competition
 |
| JUNE | 11 | Ch-2. Unusual Sports (Workbook) (Activity)Ch-2. Unusual Sports (Coursebook)Ch-3. Nouns: Gender (Grammar)Ch-4. Nouns: Possession (Grammar) | * Sports and nutritions
* Find out the picnic and beach related words in the word grid
* Worksheets based on Grammar
* Recitation, rhyming words & rhyming scheme
 |
| JULY | 24 | Ch-3. If I Were Brave (Literary Reader)Ch-3. The Victor (Workbook) (Activity)Ch-3. The Victor (Coursebook)Ch-5. Subject and Predicate (Grammar)Ch-6. Kinds of Sentences (Grammar) | * Making & completing a flow chart
* Make flash cards based on phrasal verbs along with their meanings
* Worksheet related to Grammar
 |
| AUGUST | 25 | Ch-4. Christmas Won (Literary Reader)Ch-4. Trapped (Workbook) (Activity)Ch-4. Trapped (Coursebook)Ch-7. Adjectives (Grammar)Ch-8. Adjectives: Degrees of Comparison (Grammar)Ch-5. Something Told the Wild Geese (Literary Reader)Ch-5. Underground (Workbook) (Activity)Ch-5. Underground (Coursebook) | * Treating animals in right way
* Poem recitation
* Rhyming words and rhyming scheme
* Make a chart on ‘Describing Words’ along with suitable pictures
 |
| SEPTEMBER | 24 | Ch-9. Pronouns Grammar)Ch-10. Articles (Grammar)Ch-6. Theseus and the Minotaur (Literary Reader)Ch-6. Chipko Takes Root (Workbook) (Activity)Ch-6. Chipko Takes Root (Coursebook)Ch-11. Verbs (Grammar)Ch-12. Simple Present and Present Continuous (Grammar) | * Mythological creatures
* Writing an acrostic poem
* Worksheet based on grammar
* Draw any picture related to the chapter
* Writing an article
* Recitation, rhyming words & rhyming scheme
 |
| OCTOBER | 16 | Ch-7. The Railway Children (Literary Reader)Ch-7. Awareness About Our Environment (Workbook) (Activity)Ch-7. Awareness About Our Environment (Coursebook)Ch-13. Present Perfect (Grammar)Ch-14. Simple Past and Past Continuous (Grammar) | * Sorting biodegradable and non-biodegradable wastes
* Poem recitation
* Rhyming words & rhyming scheme
* Complete the words related to railway with the help of given clues
* Group discussion
* Poster making
 |
| NOVEMBER | 24 | Ch-8. The Fisherman (Literary Reader)Ch-8. Thunder and Anansi (Workbook) (Activity)Ch-8. Thunder and Anansi (Coursebook)Ch-15. Past Perfect Tense (Grammar)Ch-16. Simple Future and Future Continuous Tense (Grammar) | * Describing a procedure
* Word web formation
* Make sentences using different similes
* Worksheet based on grammar & comprehension
* Draw a picture related to the chapter
* Quiz competition
 |
| DECEMBER | 19 | Ch-9. First Day on the Mountain (Literary Reader)Ch-9. The Wizard of Oz (Workbook) (Activity)Ch-9. The Wizard of Oz (Coursebook)Ch-17. Agreement of Subject and Verb (Grammar)Ch-18. Adverbs (Grammar) | * Writing a speech
* Making a daily routine planner
* Role play and dialogue delivery by students
* Worksheets based on grammar, comprehension (seen & unseen), literature & writing skills
 |
| JANUARY | 14 | Ch-10. The Little Land (Literary Reader)Ch-10. Paper Boats (Workbook) (Activity)Ch-10. Paper Boats (Coursebook)Ch-19. Prepositions (Grammar)Ch-20. Conjunctions (Grammar) | * Poem recitation
* Rhyming words and rhyming scheme
* Form sentences using alliteration with the sound s, f and sh
* Making dolls representing different countries
 |
| FEBRUARY  | 23 | Ch-11. The Happy Prince (Workbook) (Activity)Ch-11. The Happy Prince (Coursebook)Ch-21. Direct and Indirect Speech (Grammar)Ch-22. Punctuation and Capital Letters (Grammar) | * Writing a travelogue
* Quiz
* Revision Worksheet based on grammar, literature, writing skills & comprehension (seen & unseen)
 |
| MARCH  | 26 | Annual Examinations |  |

**AIR FORCE SCHOOL JAMMU**

**YEARLY SPLIT-UP SYLLABUS(2023-2024)**

**CLASS- V**

**विषय :- हिन्दी**

**पाठयपुस्तक-गुंजन हिंदी पाठमाला**

**व्याकरण-व्याकरण लतिका**

| **महीने** | **Working Days**  | **अनुक्रमणिका** | **क्रियाकलाप** |
| --- | --- | --- | --- |
| **अप्रैल** | 21 | **1 - वह शक्ति हमें दो (कविता)****2- भिक्षा पात्र****व्याकरण - भाषा, लिपि और व्याकरण** | कविता वाचन बाढ़ में फँसे लोगों को बचाते हुए एक चित्र बनाओ और स्लोगन भी लिखो l  |
| **मई** | 05 | **3-वाद्य यंत्रों की अनोखी दुनिया** |  संगीत में प्रयोग होने वाले अलग-अलग वाद्य यंत्रों के चित्र बनाकर उनके नाम लिखें I  |
| **जून** | 11 | 3-**वाद्य यंत्रों की अनोखी दुनिया**व्याकरण -वर्ण और शब्द  |  कविता वाचन, जानकारी एकत्र कर सचित्र परियोजना तैयार करो – सीप क्या होती है और कहां मिलती है?सीप से क्या-क्या चीजें बनाई जाती हैं? |
| **जुलाई** | 24 | **4-एक बूँद ( क्रिया कलाप)****5-अब्राहम लिंकन****6 -अपना स्थान स्वयं बनाएँ****विशेषण, संज्ञा (लिंग, वचन, कारक )** |  नोबेल पुरस्कार पाने वाले किन्हीं 10 व्यक्तियों की सूची बनाएं l कहानी लेखन , कविता वाचन |
| **अगस्त** | 25 | **7 . क्रिकेट का खेल( क्रिया कलाप)****8. सूरज कुंड मेला****क्रिया , क्रिया के भेद , काल, विशेषण**  |  अनुच्छेद लेखन- मेरा प्रिय खिलाड़ी या मेरा प्रिय खेल किसी भी मेले का वर्णन अपने शब्दों में करेंl  |
| **सितंबर** | 24 | **9. सुमन एक उपवन के (कविता)****पुनरावृति**  |  कविता वाचन  |
| **अक्तूबर** | 16 | **10 बापू की सीख** |  समय अधिक मूल्यवान है या जल –विषय पर कक्षा में वाद-विवाद करो  |
| **नवम्बर** | 24 | **11 हमारी नाव चली****12 महादानी कर्ण****वाक्य, विराम चिह्न** |  कविता वाचन कागज की नाव बनाएं |
| **दिसम्बर** | 19 | **13 रक्त की कहानी( क्रिया कलाप)****14 छोटा जादूगर****उपसर्ग - प्रत्यय ' शब्द भंडार( पर्यायवाची , अनेकार्थी )** |  हम स्वस्थ कैसे रह सकते हैं इस विषय पर अनुच्छेद लिखिए I प्राथमिक चिकित्सा बॉक्स बनाएं भालू या बिल्ली का मुखौटा बनाओ  |
| **जनवरी** | 14 | **15 दोहे****विलोम शब्द, वाक्यांश के लिए एक शब्द,मुहावरे और लोकोक्तियाॅ** |  कक्षा में दो दल बनाकर दोहों की अंताक्षरी खेलो  |
| **फरवरी** | 23 | **16 दानी पेड़( क्रिया कलाप)****रचनात्मक गतिविधियॉ** |  चिपको आंदोलन के विषय में जानकारी प्राप्त करे l |
| **मार्च** | 26 | **पुनरावृति कार्य**  |  |

**AIR FORCE SCHOOL JAMMU**

**YEARLY SPLIT-UP SYLLABUS(2023-2024)**

**CLASS- V**

 **SUB: Mathematics**

**Text Book: Math- Magic**

**Publisher: NCERT**

| **MONTH** | **Working Days**  | **Content** | **Activity** |
| --- | --- | --- | --- |
| APRIL | 21 | **Ch-1 The Fish Tale** **Ch-2 Shapes and Angles.** | **1) use some shapes to draw the different sea animals 2) Write down the names of an angle of your name** |
| MAY | 05 | **Ch-2 Shapes and Angles** **Ch-3 How Many Squares?** | **1) Make your own angle tester**  |
| JUNE | 11 |  **Ch-3 How Many Squares?** |  **1) Make your own paper chess board.** |
| JULY | 24 | **Ch -4 Parts and Wholes**  **Ch-5 Does it Look the Same?**  **UT-1** | **1) Make your own magic top****2) Make your own Maths club flag with paper.**  |
| AUGUST | 25 | **Ch-5 Does it Look the Same?**  **Ch-6 Be My Multiple, I'll be Your Factor** **Ch-7 Can You See the Pattern?** | **1) Make your own pattern and make your own windmill 2) Make a Factor Tree of number 24** |
| SEPTEMBER | 24 | **Ch-7 Can You See the Pattern?**  **Revision for Half Yearly Exam** | **1) Activity on Calendar Magic.****2) Block printing using vegetables.** |
| OCTOBER | 16 | **Ch -8 Mapping Your Way**  **Ch-9 Boxes and Sketches (Activity based chapter -9)** | **1) Take a paper cut-out and make your own box 2) Make your own dice with the cut - out of a paper 3) Activity on Indian Map** |
| NOVEMBER | 24 | **Ch-10 Tenths and Hundredths .**  **Ch-11 Area and it’s Boundary** | **1) Measure the length of different notes like 100 rupee note, 10 rupee note, 20 rupee note, 5 rupee note, Post card 2) Look at the table and find out the area of each of the items given below** |
| DECEMBER | 19 | **Ch-11 Area and it’s Boundary**  **Ch-12 Smart Charts**  **Revision of UT-2** | **1) On any one day, choose any three cities and record their temperature from the TV or newspaper and make a bar graph** |
| JANUARY | 14 | **Ch-13 Way to Multiply and Divide**  **Ch- 14 How Big ? How Heavy?** | **1) Activity based on Which has more Volume?** **2) Find out the difference between real or fake note** |
| FEBRUARY  | 23 | **Ch-14 How Big ? How Heavy?** **Revision for Annual Exam** | **---------** |
| MARCH  | 26 | **Annual Exam** |  |

 **AIR FORCE SCHOOL JAMMU**

**YEARLY SPLIT-UP SYLLABUS(2023-2024)**

**CLASS- V**

 **Subject: EVS**

**Text Book:Looking Around**

**Publisher:NCERT**

| **MONTH** | **Working Days**  | **Content** | **Activity** |
| --- | --- | --- | --- |
| APRIL | 21 | L-1 Super senses L-2 A Snake charmer's story L-3 From Tasting to Digesting | 1.Draw a picture of a langur. Write few sentences on it.2.Draw a picture of a snake. Write few sentences on it.3.Draw a picture of tongue and label it. |
| MAY | 05 | L-4 Mangoes round the year | 4.Draw pictures of the food items which are prepared from mangoes. |
| JUNE | 11 | L-5 Seeds and seeds | 5.Draw structure of a seed and label it. |
| JULY | 24 | L-5 Seeds and seeds(leftover topics)L-6 Every drop counts UNIT -1 | 6.Make a poster on saving water.7.Draw a poster on avoiding water stagnation. |
| AUGUST | 25 | L-8 A treat for mosquitoesL-9 Up you go L-11 Sunita in space  | 8.Draw a picture of mountains.9.Draw pictures of full moon and half moon. |
| SEPTEMBER | 24 | L-12 What if it finishes?L-13 A shelter so high HALF YEARLY | 10.Make a slogan on save fuel.11.Draw a picture of a cold desert. |
| OCTOBER | 16 | L-14 When the earth shookL-16 Who will do this work?L-17 Across the wall | 12.Paste pictures of different natural disasters.13.Write a short note on Baba Amte..14.Make a poster to create awareness on girl child. |
| NOVEMBER | 24 | L-18 No place for us?L-19 A seed tells a farmer's storyUNIT -2 | 15.Make a dam and colour it.16. Draw or paste of some grains and name them. |
| DECEMBER | 19 | L-20 Who's forests?L-22 On the move again | 17. Paste pictures of some things we get from forests of India.18.Draw a picture of a bank and colour it. |
| JANUARY | 14 | L-10 Walls tell storiesL-21 Like father, like daughter  | 19.Draw or paste pictures of some monuments.20.Write a short note on genetic diseases in human beings. |
| FEBRUARY  | 23 | L-7 Experiments with water L-15 Blow hot, blow cold | 21.Write the process of making sharbat.22.Draw a picture of the wind instrument which you like most. |
| MARCH  | 26 | ANNUAL EXAM |  |

**AIR FORCE SCHOOL JAMMU**

**YEARLY SPLIT-UP SYLLABUS(2023-2024)**

**CLASS- V**

**Subject: COMPUTER**

**Text Book: COMPU KID**

**Publisher: Acevision**

| **MONTH** | **Working Days**  | **Content** | **Activity** |
| --- | --- | --- | --- |
| APRIL - JUNE | 26 | Ch-1 :Computers and its Parts  | Draw and label the parts of a Computer. |
| JUNE -JULY | 35 | Ch -2 :Generations of Computers  | Role play on any one generation of computer |
| AUGUST | 49 | Ch -3 :Types of SoftwareCh -4 :Microsoft Word Revised | Speak few lines on any one type of software |
| SEPTEMBER |  | HALF YEARLYCh -5 :Graphics in Microsoft Word  | 1. Watch a ppt on formatting feature of Microsoft Word.Create a document and format it using your favorite font style,font size and orientation of your choice
 |
| OCTOBER | 16 | Ch -6 :Microsoft Excel | 1. Opening and closing workbook
 |
| NOVEMBER | 24 | Ch -7 :Microsoft Power Point | 1. Chart on Uses of a Presentation
 |
| DECEMBER | 19 | Ch-8 :Exploring the Power Point  | 1. Prepare a ppt on any topic.
 |
| JANUARY | 37 | Ch -9 : Alogrithms Ch-10 :Flowchart(conceptual part)Ch- 12  | 1. Write an algorithm to make tea
 |
| FEBRUARY  | 26 | Introduction to Basic (conceptual part)Revision | How to save and execute a Basic Program. |
| MARCH  |  | ANNUAL EXAM  |  |

**AIR FORCE SCHOOL JAMMU**

**SESSION 2023-24**

**SYLLABUS FOR UT- 1**

**CLASS V**

|  **ENGLISH** | Ch-1. The White Elephant (Literary Reader)Ch-2. Do Not Be Afraid of the Dark (Literary Reader)Ch-1. Nouns (Grammar)Ch-2. Nouns: Singular and Plural (Grammar)Ch-3. Nouns: Gender (Grammar)Ch-4. Nouns: Possession (Grammar) |
| --- | --- |
|  **HINDI** | **1- वह शक्ति हमें दो (कविता)****2- भिक्षा पात्र****3-वाद्य यंत्रों की अनोखी दुनिया****व्याकरण - भाषा, लिपि और व्याकरण****वर्ण और शब्द, अनुच्छेद, पठित और अपठित गद्यांश**  |
| **MATHEMATICS** | **Ch-1 The Fish Tale** **Ch-2 Shapes and Angles** **Ch-3 How Many Squares?** |
|  **EVS** | L-1 Super senses L-2 A Snake charmer's story L-3 From Tasting to Digesting |

**AIR FORCE SCHOOL JAMMU**

**SESSION 2023-24**

**SYLLABUS FOR HALF YEARLY**

**CLASS V**

|  **ENGLISH** | Ch-1. The White Elephant (Literary Reader)Ch-2. Do Not Be Afraid of the Dark (Literary Reader)Ch-3. If I Were Brave (Literary Reader)Ch-4. Christmas Won (Literary Reader)Ch-5. Something Told the Wild Geese (Literary Reader)Ch-1. Nouns (Grammar)Ch-2. Nouns: Singular and Plural (Grammar)Ch-3. Nouns: Gender (Grammar)Ch-4. Nouns: Possession (Grammar)Ch-5. Subject and Predicate (Grammar)Ch-6. Kinds of Sentences (Grammar)Ch-7. Adjectives (Grammar)Ch-8. Adjectives: Degrees of Comparison (Grammar)Ch-9. Pronouns Grammar)Ch-10. Articles (Grammar) |
| --- | --- |
|  **HINDI** | **1 - वह शक्ति हमें दो (कविता)****2- भिक्षा पात्र****3-वाद्य यंत्रों की अनोखी दुनिया****5-अब्राहम लिंकन****6-अपना स्थान स्वयं बनाएँ****8- सूरजकुण्ड मेला****व्याकरण -पाठ 1से 6, अनुच्छेद लेखन, पत्र लेखन, चित्र वर्णन,पठित और अपठित गद्यांश, पठित पद्यांश**  |
| **MATHEMATICS** | **Ch-1 The Fish Tale** **Ch-2 Shapes and Angles** **Ch-3 How Many Squares?**  **Ch -4 Parts and Wholes** **Ch-5 Does it Look the Same?** **Ch-6 Be My Multiple, I'll be Your Factor****Ch-7 Can You See the Pattern?** |
|  **EVS** | L-1 Super senses L-2 A Snake charmer's story L-3 From Tasting to Digesting L-4 Mangoes round the year L-5 Seeds and seeds L-6 Every drop counts L-8 A treat for mosquitoes L-9 Up you go L-11 Sunita in space L-12 What if it finishes?L-13 A shelter so high |
| **COMPUTER**  | Ch-1 :Computers and its Parts Ch -2 :Generations of Computers Ch -3 :Types of Software Ch -4 :Microsoft Word Revised |

**AIR FORCE SCHOOL JAMMU**

**SESSION 2023-24**

**SYLLABUS FOR UT-2**

**CLASS V**

|  **ENGLISH** | Ch-6. Theseus and the Minotaur (Literary Reader)Ch-7. The Railway Children (Literary Reader)Ch-11. Verbs (Grammar)Ch-12. Simple Present and Present Continuous (Grammar)Ch-13. Present Perfect (Grammar)Ch-14. Simple Past and Past Continuous (Grammar) |
| --- | --- |
|  **HINDI** | पाठ -9 सुमन एक उपवन केपाठ -10 बापू की सीखपाठ -11 हमारी नाव चलीव्याकरण -पाठ 7,8,9, अनुच्छेद लेखन, अपठित और पठित गद्यांश  |
| **MATHEMATICS** | **Ch -8 Mapping Your Way**  **Ch-10 Tenths and Hundredths** **Ch-11 Area and it’s Boundary** |
|  **EVS** | L-14 When the earth shookL-16 Who will do this work?L-17 Across the wall |

**AIR FORCE SCHOOL JAMMU**

**SESSION 2023-24**

**SYLLABUS FOR ANNUAL EXAMINATION**

**CLASS V**

|  **ENGLISH** | Ch-6. Theseus and the Minotaur (Literary Reader)Ch-7. The Railway Children (Literary Reader)Ch-8. The Fisherman (Literary Reader)Ch-9. First Day on the Mountain (Literary Reader)Ch-10. The Little Land (Literary Reader)Ch-11. Verbs (Grammar)Ch-12. Simple Present and Present Continuous (Grammar)Ch-13. Present Perfect (Grammar)Ch-14. Simple Past and Past Continuous (Grammar)Ch-15. Past Perfect Tense (Grammar)Ch-16. Simple Future and Future Continuous Tense (Grammar)Ch-17. Agreement of Subject and Verb (Grammar)Ch-18. Adverbs (Grammar)Ch-19. Prepositions (Grammar)Ch-20. Conjunctions (Grammar)Ch-21. Direct and Indirect Speech (Grammar)Ch-22. Punctuation and Capital Letters (Grammar) |
| --- | --- |
|  **HINDI** | पाठ -9 सुमन एक उपवन केपाठ -10 बापू की सीखपाठ -11हमारी नाव चलीपाठ -12 महादानी कर्णपाठ -14 छोटा जादूगरपाठ -15 दोहेव्याकरण - पाठ 7 से 12, अनुच्छेद लेखन, पत्र लेखन, चित्र वर्णन, पठित और अपठित गद्यांश, पठित पद्यांश  |
| **MATHEMATICS** | **Ch -8 Mapping Your Way**  **Ch-10 Tenths and Hundredths** **Ch-11 Area and it’s Boundary****Ch-12 Smart Charts**  **Ch-13 Way to Multiply and Divide** **Ch- 14 How Big ? How Heavy?** |
|  **EVS** | L-14 When the earth shookL-16 Who will do this work?L-17 Across the wall L-18 No place for us?L-19 A seed tells a farmer's storyL-20 Who's forests?L-22 On the move again L-10 Walls tell storiesL-21 Like father, like daughter L-10 Walls tell storiesL-21 Like father, like daughtet |
| **COMPUTER**  | Ch -5 :Graphics in Microsoft Word Ch -6 :Microsoft ExcelCh -7 :Microsoft Powerpoint Ch-8 :Exploring the Power Point Ch -9 : Algorithms Ch-10 :Flowchart(conceptual part) Ch- 12 Introduction to Basic (conceptual part) |